

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2014-15 - Budget Release Order for Rs. 3,45,00,000/- to DIRECTOR, GROUND WATER DEPARTMENT, HOD Orders - Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 1582

Dated: 06-05-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. Memo.No.9722/263/A1/BG.I/2014 dt.29-04-2014

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the DIRECTOR, GROUND WATER DEPARTMENT, HOD is hereby issued a Budget Release Order for an amount of Rs.3,45,00,000/- (Rupees Three Crores Forty Five Lakhs) Plan from the BE provision 2014-15 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE APRIL, MAY- 2014	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE APRIL, MAY- 2014	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Hydrology Project <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2702-02-005-03-05-270-271	V	1,45,00	..	..	1,45,00	..	1,45,00	..
2	2702-02-005-03-05-520-521	V	2,19,49	..	..	2,19,49	..	50,00	1,69,49
3	2702-02-005-03-05-530-533	V	1,50,00	..	..	1,50,00	..	1,50,00	..
<b>Total</b>			<b>5,14,49</b>	..	..	<b>5,14,49</b>	..	<b>3,45,00</b>	<b>1,69,49</b>

The (**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K.Ramakrishna Rao**  
**Special Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**DIRECTOR, GROUND WATER DEPARTMENT, HOD**  
**The Director of Treasuries & Accounts, A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin. (BG.I) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**